| General information about company                              |                                       |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|
| Scrip code   | 526117                                |  |  |  |  |  |
| NSE Symbol   |                                       |  |  |  |  |  |
| MSEI Symbol  |                                       |  |  |  |  |  |
| ISIN   | INE011D01013                          |  |  |  |  |  |
| Name of the entity   | Shervani Industrial Syndicate Limited |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2022                            |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2023                            |  |  |  |  |  |
| Reporting Quarter  | Quarterly                             |  |  |  |  |  |
| Date of Report   | 30-06-2022                            |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                        |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                             |  |  |  |  |  |

## Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

## I. Composition of Board of Directors

|    |            |          |  |                            | Disclosu                      | re of r             | notes on com   | position o                                  | of board of d                     | irectors exp               | lanatory          |  |  |   |  |  |
|----|------------|----------|--|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|--|
|    |            |          |  |                            |                               |                     | Whether t  | the listed of                               | entity has a l                    | Regular Cha                | irperson          | n Yes                                      |  |   |  |  |
|    |            |          |  |                            |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD                | or CEO            | No   |  |   |  |  |
| he | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |
| ЗH | AFMPS0342G | 05354321 | Non-<br>Executive -<br>Independent<br>Director | Chairperson                |                               | 12-<br>03-<br>1959  | NA   |   | 14-08-2012                        | 30-09-2019                 |                   | 119  | 1  | 1   | 2  | 0  |
| л  | AJBPS3979G | 00023909 | Executive<br>Director                          | Not<br>Applicable          | MD                            | 22-<br>03-<br>1953  | NA   |   | 03-04-1998                        | 03-04-2018                 |                   | 290  | 1  | 0   | 0  | 0  |
|    | AAJPH5011P | 00074282 | Executive<br>Director                          | Not<br>Applicable          |                               | 21-<br>07-<br>1946  | NA   |   | 14-08-2014                        | 14-08-2019                 |                   | 95   | 1  | 0   | 0  | 0  |
| [  | ABVPS2446N | 02125236 | Executive<br>Director                          | Not<br>Applicable          |                               | 01-<br>01-<br>1948  | NA   |   | 01-10-2019                        |                            |                   | 33   | 1  | 0   | 0  | 0  |

|    | I. Composition of Board of Directors |                               |            |          |   |                               |                               |                     |  |   |                                   |                            |                   |  |  |  |
|----|--------------------------------------|-------------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|
|    |                                      |                               |            |          |   |                               | Disclos                       | sure o              | f notes on c   | ompositio                                   | on of board                       | of director                | s explana         | atory                                      |  |  |
|    |                                      |                               |            |          |   |                               |                               | Whe                 | ther the list  | ted entity                                  | has a Regu                        | lar Chairp                 | erson             |  |  |  |
| Sr | Title<br>(Mr<br>/<br>Ms)             | Name of the<br>Director       | PAN        | DIN      | Category 1<br>of directors                            | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations |
| 5  | Mr                                   | AZHAR<br>NISAR<br>SHERVANI    | AAPPS0071A | 00424635 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 15-<br>08-<br>1947  | NA   |   | 31-10-2000                        | 30-09-2021                 |                   | 261  | 1  | 0  |
| 6  | Mr                                   | SAEED<br>MUSTAFA<br>SHERVANI  | AAGPS2216Q | 00024390 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 29-<br>05-<br>1959  | NA   |   | 09-01-1986                        | 30-09-2020                 |                   | 438  | 1  | 0  |
| 7  | Mr                                   | RAJU<br>VERGHESE              | AAGPV5010P | 01086812 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 05-<br>11-<br>1947  | NA   |   | 27-01-2007                        | 30-09-2021                 |                   | 180  | 1  | 1  |
| 8  | Mr                                   | GOPAL<br>SWARUP<br>CHATURVEDI | ABMPC3247J | 00148434 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 23-<br>01-<br>1950  | NA   |   | 12-01-2000                        | 30-09-2019                 |                   | 268  | 1  | 1  |
| 9  | Mr                                   | MOHAMMAD<br>ASLAM<br>SAYEED   | ACIPS8075P | 06652348 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 11-<br>03-<br>1954  | NA   |   | 06-08-2013                        | 30-09-2019                 |                   | 107  | 1  | 1  |
| 10 | Ms                                   | ARADHIKA<br>CHOPRA            | ADUPC9993P | 08778574 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 22-<br>05-<br>1960  | NA   |   | 30-09-2020                        |                            |                   | 21   | 1  | 1  |

## I. Composition of Board of Directors

| Au | Audit Committee Details |                              |   |                        |                      |         |  |  |  |  |
|----|-------------------------|------------------------------|---|------------------------|----------------------|---------|--|--|--|--|
|    |                         | Whether                      | the Audit Committee has a R             | egular Chairperson     | Yes                  |         |  |  |  |  |
| Sr | DIN<br>Number           | Name of Committee<br>members | Category 1 of directors                 | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 06652348                | MOHAMMAD ASLAM<br>SAYEED     | Non-Executive -<br>Independent Director | Chairperson            |                      |         |  |  |  |  |
| 2  | 00148434                | GOPAL SWARUP<br>CHATURVEDI   | Non-Executive -<br>Independent Director | Member                 |                      |         |  |  |  |  |
| 3  | 05354321                | ASHUTOSH PRATAP<br>SINGH     | Non-Executive -<br>Independent Director | Member                 | 06-08-2013           |         |  |  |  |  |

| No | Nomination and remuneration committee |                              |   |                        |                      |         |  |  |  |  |
|----|---------------------------------------|------------------------------|---|------------------------|----------------------|---------|--|--|--|--|
|    | Whe                                   | ther the Nomination and ren  | egular Chairperson                      | Yes                    |                      |         |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee<br>members | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 00148434                              | GOPAL SWARUP<br>CHATURVEDI   | Non-Executive -<br>Independent Director |                        | 06-08-2013           |         |  |  |  |  |
| 2  | 05354321                              | ASHUTOSH PRATAP<br>SINGH     | Non-Executive -<br>Independent Director | Mambar                 |                      |         |  |  |  |  |
| 3  | 06652348                              | MOHAMMAD ASLAM<br>SAYEED     | Non-Executive -<br>Independent Director | Member                 | 06-08-2013           |         |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                              |   |                        |                      |         |  |  |  |  |
|-----|-------------------------------------|------------------------------|---|------------------------|----------------------|---------|--|--|--|--|
|     | V                                   | Whether the Stakeholders Re  | Regular Chairperson                     | Yes                    |                      |         |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee<br>members | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 06652348                            | MOHAMMAD ASLAM<br>SAYEED     | Non-Executive -<br>Independent Director | Chairperson            | 14-05-2015           |         |  |  |  |  |
| 2   | 00148434                            | GOPAL SWARUP<br>CHATURVEDI   | Non-Executive -<br>Independent Director | Member                 |                      |         |  |  |  |  |
| 3   | 05354321                            | ASHUTOSH PRATAP<br>SINGH     | Non-Executive -<br>Independent Director | Member                 | 14-05-2015           |         |  |  |  |  |

| Ris | Risk Management Committee |                              |                            |                            |                        |                      |         |  |  |
|-----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|
|     |                           | Whether the Risk Manage      | Regular Chairperson        |                            |                        |                      |         |  |  |
| Sr  | DIN<br>Number             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |

| Co | Corporate Social Responsibility Committee |                              |   |                        |                      |         |  |  |  |
|----|---|------------------------------|---|------------------------|----------------------|---------|--|--|--|
|    | Wheth                                     | er the Corporate Social Resp | egular Chairperson                      | Yes                    |                      |         |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of directors                 | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 06652348                                  | MOHAMMAD ASLAM<br>SAYEED     | Non-Executive -<br>Independent Director | Chairperson            | 30-05-2017           |         |  |  |  |
| 2  | 00023909                                  | SALEEM IQBAL<br>SHERVANI     | Executive Director                      | Member                 | 30-05-2017           |         |  |  |  |
| 3  | 00074282                                  | TAHIR HASAN                  | Executive Director                      | Member                 | 30-05-2017           |         |  |  |  |

| ( | ther Committee | 2                         |                         |                         |                         |         |
|---|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| S | r DIN Number   | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|     | Annexure 1                                |  |  |                               |                                       |   |   |   |  |
|-----|---|--|--|-------------------------------|---------------------------------------|---|---|---|--|
| IV. | V. Meeting of Committees                  |  |  |                               |                                       |   |   |   |  |
|     |   |  | Disclosure of no   | otes on meetir                | ng of commit                          | tees explanatory                                    |   |   |  |
| Sr  | Name of<br>Committee                      | Date(s) of meeting<br>(Enter dates of<br>Previous quarter<br>and Current quarter<br>in chronological<br>order) | Maximum gap<br>between any<br>two<br>consecutive (in<br>number of<br>days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* (All<br>directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |
| 1   | Audit<br>Committee                        | 10-02-2022   |  |                               |                                       | Yes   |   |   |  |
| 2   | Audit<br>Committee                        | 28-05-2022   | 106  |                               |                                       | Yes   | 3   | 3   |  |
| 3   | Stakeholders<br>Relationship<br>Committee | 25-03-2022   |  |                               |                                       | Yes   |   |   |  |
| 4   | Stakeholders<br>Relationship<br>Committee | 12-04-2022   |  |                               |                                       | Yes   | 3   | 3   |  |
| 5   | Stakeholders<br>Relationship<br>Committee | 26-04-2022   |  |                               |                                       | Yes   | 2   | 2   |  |
| 6   | Stakeholders<br>Relationship<br>Committee | 11-05-2022   |  |                               |                                       | Yes   | 2   | 2   |  |

|     | Annexure 1   |  |  |                               |                                       |   |   |   |  |
|-----|--|--|--|-------------------------------|---------------------------------------|---|---|---|--|
| IV. | IV. Meeting of Committees                          |  |  |                               |                                       |   |   |   |  |
| Sr  | Name of<br>Committee                               | Date(s) of meeting<br>(Enter dates of<br>Previous quarter<br>and Current quarter<br>in chronological<br>order) | Maximum gap<br>between any<br>two<br>consecutive (in<br>number of<br>days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present* (All<br>directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |
| 7   | Stakeholders<br>Relationship<br>Committee          | 28-05-2022   |  |                               |                                       | Yes   | 3   | 3   |  |
| 8   | Stakeholders<br>Relationship<br>Committee          | 11-06-2022   |  |                               |                                       | Yes   | 3   | 3   |  |
| 9   | Stakeholders<br>Relationship<br>Committee          | 29-06-2022   |  |                               |                                       | Yes   | 2   | 2   |  |
| 10  | Nomination and<br>remuneration<br>committee        | 28-05-2022   |  |                               |                                       | Yes   | 3   | 3   |  |
| 11  | Corporate<br>Social<br>Responsibility<br>Committee | 13-03-2022   |  |                               |                                       | Yes   |   |   |  |
| 12  | Corporate<br>Social<br>Responsibility<br>Committee | 28-05-2022   |  |                               |                                       | Yes   | 2   | 1   |  |

|           | Annexure 1   |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|
| <b>V.</b> | V. Related Party Transactions  |  |  |  |  |  |  |  |
| Sr        | Subject  | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |  |
| 1         | Whether prior approval of audit committee obtained   | NA   |  |  |  |  |  |  |
| 2         | Whether shareholder approval obtained for material RPT   | NA   |  |  |  |  |  |  |
| 3         | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA   |  |  |  |  |  |  |

|                  | Annexure 1   |                               |  |  |  |
|------------------|--|-------------------------------|--|--|--|
| VI. Affirmations |  |                               |  |  |  |
| Sr               | Subject  | Compliance status<br>(Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015   | Yes                           |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |

| Annexure 1 |                   |  |  |
|------------|-------------------|--|--|
| Sr         | Subject           | Compliance status                        |  |
| 1          | Name of signatory | S. K. Shukla                             |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |

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| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | S. K. Shukla                             |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | Prayagraj                                |  |
| Date                  | 21-07-2022                               |  |

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